

CURRICULUM VITAE of Terrance C. McConnell

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BIRTH DATE: December 19, 1948 e-mail: tmcconn@uncg.edu

EDUCATION: BA, June 1971 Ph.D., December 1975
Summa Cum Laude University of Minnesota
Wittenberg University Minneapolis, Minnesota
Springfield, Ohio

AREAS OF SPECIALIZATION: Biomedical Ethics, Ethical Theory

AREAS OF INTEREST: Political Philosophy, Philosophy of Law

TEACHING EXPERIENCE:

University of North Carolina at Greensboro [Professor Emeritus; Professor, July 1987 – May 2015; Associate Professor, July 1980 – June 1987; Assistant Professor, August 1976 – June 1980]

Carleton College and **St. Olaf College** (Northfield, MN) [Visiting Assistant Professor, September 1975 – May 1976]

University of Minnesota [Instructor, September 1974 – June 1975; Teaching Assistant, September 1971 – August 1974]

SPECIAL TEACHING:

HONORS SEMINARS: **Plato** (1981 and 1986); **Medical Ethics** (1991, 1993, 2001, 2002 and 2003); **Philosophy of the Constitution** (1997, with Joshua Hoffman); **Ethics and Genetics** (1999, with Rob Cannon [biologist]); **Genetics and Ethics** (2006, with Sonja Eubanks [genetic counselor]).

Ethics and Genetics (2001-2015).

Ethical Issues in Biotechnology (1996, with Rob Cannon [biologist]).

Medical Ethics for Residents, Internal Medicine Teaching Program at the Moses Cone Health Care System: four 2-hour seminars (with Rita Layson, M.D.), 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005.

Visiting Associate Professor, Duke University, Spring Semester 1987.

Ethics and Genetics, Wake Forest University, Master's Program in Bioethics, Spring Semester 2012, Fall Semester 2015.

SPECIAL ACTIVITIES:

Excellence Foundation Faculty Summer Fellowship, 1977 and 1984.

Research Assignment: Spring 1983, Academic Year 1989-90,
Academic Year 1995-96, and Spring 2004.

National Endowment for the Humanities Fellowship for College Teachers,
August 1989 – July 1990 (“Gratitude and Moral Theory”).

National Endowment for the Humanities Fellowship for College Teachers,
August 1995 – July 1996 (“Inalienable Rights”).

“Teaching the Ethical, Legal, and Social Implications of the Human Genome
Project,” Ethics Institute at Dartmouth College, July 25-30, 2004.

“Teaching Research Ethics Workshop,” Indiana University, May 12-14, 2005.

Guest Editor, *Philosophical Studies*, Vol. 50, no. 3, November 1986.

Guest Editor, *Law and Philosophy*, Vol. 14, no. 2, May 1995.

Editorial Board, *Public Affairs Quarterly*, 1987 – 1990.

Director, Master of Arts in Liberal Studies Program, University of North Carolina
at Greensboro, 1987 – 1989.

PUBLICATIONS

BOOKS:

Moral Issues in Health Care (Belmont, CA: Wadsworth Publishing, 1982),
285pp.

_____. Second edition, 1997, 268pp.

Gratitude (Philadelphia: Temple University Press, 1993), 273pp.

Inalienable Rights: The Limits of Consent in Medicine and the Law (New York:
Oxford University Press, 2000), 174pp.

ARTICLES:

“Is Aristotle’s Account of Incontinence Inconsistent?” *Canadian Journal
of Philosophy* IV (June 1975), pp. 635-651.

“Moral Dilemmas and Requiring the Impossible,” *Philosophical Studies* 29 (June
1976), pp. 409-413.

“The Argument from Psychological Egoism to Ethical Egoism,” *Australasian Journal of Philosophy* 56 (May 1978), pp. 41-47.

“Moral Dilemmas and Consistency in Ethics,” *Canadian Journal of Philosophy* VIII (June 1978), pp. 269-287. [Reprinted in Christopher Gowans (editor), *Moral Dilemmas: Readings on Moral Conflict* (Oxford University Press, 1987), pp. 154-173.]

“Treatment Without Consent,” in James Wilbur (editor), *The Life Sciences and Human Values: Proceedings of the Thirteenth Conference on Value Inquiry* (Geneseo, NY, 1979), pp. 159-172.

“Augustine on Torturing and Punishing an Innocent Person,” *The Southern Journal of Philosophy* XVII (Winter 1979), pp. 481-492.

“The Incentive Argument for the Unionization of Medical Workers,” *Journal of Medical Ethics* 5 (December 1979), pp. 182-184.

“Utilitarianism and Supererogatory Acts,” *Ratio* XXII (June 1980), pp. 36-38.

“Donagan on Act and Agent Evaluations,” *Philosophical Studies* (July 1980), pp. 97-100.

“Utilitarianism and Conflict Resolution,” *Logique et Analyse* 24 (June 1981), pp. 245-257.

“Moral Blackmail,” *Ethics* (July 1981), pp. 544-567.

“Moral Absolutism and the Problem of Hard Cases,” *The Journal of Religious Ethics* 9 (Fall 1981), pp. 286-297.

“The Moral Status of the Fetus, the Killing and Letting Die Distinction, and the Doctrine of Double Effect,” in James Sterba (editor), *Morality in Practice* (Wadsworth Publishing, 1984), pp. 121-126 [from Chapters 5 and 6 of *Moral Issues in Health Care*].

“The Nature and Basis of Inalienable Rights,” *Law and Philosophy* 3 (April 1984), pp. 25-59.

“Objectivity and Moral Expertise,” *Canadian Journal of Philosophy* XIV (June 1984), pp. 193-216.

“Metaethical Principles, Meta-Prescriptions, and Moral Theories,” *American Philosophical Quarterly* 22 (October 1985), pp. 299-309.

“More on Moral Dilemmas,” *The Journal of Philosophy* LXXXIII (June 1986), pp. 345-351.

“When Not to Resuscitate,” in Kenneth V. Iserson *et al.* (editors), *Ethics in Emergency Medicine* (Baltimore: Williams and Wilkins, 1986), pp. 115-119.

“Permissive Abortion Laws, Religion, and Moral Compromise,” *Public Affairs Quarterly* 1 (January 1987), pp. 95-109.

“Ross on Duty and Ignorance,” *History of Philosophy Quarterly* 5 (January 1988), pp. 79-95.

“Interpersonal Moral Conflicts,” *American Philosophical Quarterly* 25 (January 1988), pp. 25-35.

“‘Ought’ Implies ‘Can’ and the Scope of Moral Requirements,” *Philosophia* 19 (December 1989), pp. 437-454.

“Dilemmas and Incommensurateness,” *The Journal of Value Inquiry* 27 (April 1993), pp. 247-252.

“Ethical Issues in Health Education and Health Promotion,” *Journal of Health Education* 24 (September 1993), pp. 313-318 (with Kenneth McLeroy and Daniel Bibeau).

“Confidentiality and the Law,” *Journal of Medical Ethics* 20 (March 1994), pp. 47-49.

“On the Nature and Scope of Morality,” *Philosophy and Phenomenological Research* 54 (June 1994), pp. 421-425.

“Buying Time,” in Kenneth V. Iserson *et al.* (editors), *Ethics in Emergency Medicine* (Tucson: Galen Press, 1995), pp. 197-203 (with Rita Layson, MD).

“Moral Residue and Dilemmas,” in H.E. Mason (editor), *Moral Dilemmas and Moral Theory* (New York: Oxford University Press, 1996), pp. 36-47.

“Intuitionism,” in J.J. Chambliss (editor), *Philosophy of Education: An Encyclopedia* (New York: Garland Press, 1996), pp. 308-310.

“The Inalienable Right of Conscience: A Madisonian Argument,” *Social Theory and Practice* 22 (Fall 1996), pp. 397-416.

“Must Consent Always Be Obtained for Do-Not-Resuscitate Orders?” *Archives of Internal Medicine* 156 (1996), pp. 2617-2620 (with Rita Layson, MD).

[Reprinted in Ralph Baergen (editor), *Ethics at the End of Life* (Wadsworth Publishing, 2001), pp. 151-157.]

“On an Alleged Problem for Voluntary Euthanasia,” *Journal of Medical Ethics* 26 (June 2000), pp. 218-219 (letter).

“Whistle-Blowing,” in Christopher Wellman and R.G. Frey (editors), *Companion to Applied Ethics* (New York: Blackwell, 2003), pp. 570-582.

“Moral Dilemmas,” *Stanford Encyclopedia of Philosophy* (2002), <http://plato.stanford.edu/contents.html> (revised, 2006, 2010, and 2014). [Reprinted in Troy Williamson (ed.), *The Ethics Reader* (Waco, TX: TSTC Publishing, 2008), pp. 41-61.]

“Conducting Research Related to Treatment of Alzheimer’s Disease: Ethical Issues,” *Journal of Gerontological Nursing* 29 (February 2003), pp. 6-12 (with Mary Ann Sevick and Melissa Muender).

“Genetic Testing of Children for Late Onset Disease,” *Cambridge Quarterly of Healthcare Ethics* 14 (January 2005), pp. 47-56. (with Mary Ann Sevick and Donna Nativio).

“Privacy’s Value,” in Laurence Thomas (editor), *Contemporary Debates in Social Philosophy* (New York: Blackwell Publishing, 2008), pp. 146-152.

“Best Interests and *My Sister’s Keeper*,” in Aine Donovan and Ronald Green (editors), *The Human Genome Project in College Curriculum: Ethical Issues and Practical Strategies* (Hanover, NH: University Press of New England, 2008), pp. 34-45.

“Allocating Scarce Medical Resources by Worth: Shaw’s Critique in *The Doctor’s Dilemma*,” *The Journal of Value Inquiry* 42 (2008), pp. 91-103.

“Conflicting Role-Related Obligations in *Wit*,” in Sandra Shapshay (editor), *Bioethics at the Movies* (Baltimore: Johns Hopkins University Press, 2009), pp. 186-201.

“Moral Combat in *An Enemy of the People*,” *Public Health Ethics* 3 (2010), pp. 80-86. [Reprinted in Harold Bloom (editor), *Henrik Ibsen* (New York: Infobase Learning, 2011), pp. 99-110.]

“Genetic Enhancement, Human Nature, and Rights,” *The Journal of Medicine and Philosophy* 35 (2010), pp. 415-428.

“The Inalienable Right to Withdraw from Research,” *The Journal of Law, Medicine & Ethics* 38 (2010), pp. 840-846.

“Genetic Enhancement and Moral Attitudes Toward the Given,” *Journal of Applied Philosophy* 28 (2011), pp. 369-380.

“Genetic Intervention and the Parent-Child Relationship,” *Genomics, Society, and Policy* 6 (no. 3) (2011), pp. 1-14.

“Allocating Scarce Medical Resources,” in Hugh LaFollette (editor), *International Encyclopedia of Ethics* (Malden, MA: Wiley-Blackwell, 2013).

“Gratitude,” in Hugh LaFollette (editor), *International Encyclopedia of Ethics* (Malden, MA: Wiley-Blackwell, 2013), Volume IV, pp. 2220-2229.

“Gratitude’s Value,” in David Carr (editor), *Perspectives on Gratitude: An Interdisciplinary Approach* (London: Routledge, 2016), pp. 13-26.

“Gratitude, Rights, and Moral Standouts,” *Ethical Theory and Moral Practice* 20 (2017), pp. 279-293.

“Gratitude in Special Relationships,” in Jonathan Tudge and Lia Freitas (editors), *Developing Gratitude in Children and Adolescents* (Cambridge: Cambridge University Press, 2017), forthcoming.

“Can Gratitude be Cultivated?” in Tom Harrison and David Walker (editors), *The Theory and Practice of Virtue Education* (London: Routledge, 2017), forthcoming.

“When is Consent Required?” in Peter Schaber (editor), *The Routledge Handbook of the Ethics of Consent* (London: Routledge, 2018).

REVIEWS:

J.M. Brennan’s *The Open-Texture of Moral Concepts* (Barnes & Noble, 1977), in *The Journal of Value Inquiry* 13 (Fall 1979), pp. 237-239.

James Fishkin’s *Beyond Subjective Morality* (Yale University Press, 1984) in *Nous* 20 (March 1986), pp. 87-92.

David Wong’s *Moral Relativity* (University of California Press, 1984) in *Nous* 20 (November 1986), pp. 559-562.

Nicholas Rescher’s *Ethical Idealism* (University of California Press, 1987) in *Philosophy and Phenomenological Research* 49 (June 1989), pp. 748- 752.

Lawrence Blum’s *Moral Perception and Particularity* (Cambridge

University Press, 1994), in *Philosophical Books* 36 (October 1995), pp. 277-280.

P.S. Greenspan's *Practical Guilt* (Oxford University Press, 1995) in *Ethics* 106 (July 1996), pp. 854-856.

Alfred Mele's *Autonomous Agents* (Oxford University Press, 1995) in *Ethics* 107 (January 1997), pp. 346-349.

Robert Audi's *Moral Knowledge and Ethical Character* (Oxford University Press, 1997) in *Philosophical Books* 40 (January 1999), pp. 53-56.

Hugh McCann's *The Works of Agency* (Cornell University Press, 1998) in *Ethics* 110 (April 2000), pp. 656-657.

John Drescher's *Triumph of Good Will: How Terry Sanford Beat a Champion of Segregation and Reshaped the South* (University Press of Mississippi, 2000) in *Center on Religion in the South Newsletter* (Spring 2001), pp. 2-4.

Nomy Arpaly's *Unprincipled Virtue* (Oxford University Press, 2002), in *Philosophical Books* 46 (January 2005), pp. 87-88.

Peter Baumann and Monika Betzler's (eds.) *Practical Conflicts: New Philosophical Essays* (Cambridge University Press, 2004) in *Notre Dame Philosophical Reviews* (2005), <http://ndpr.nd.edu/review.cfm?id=1981>

"The Pursuit of a Worthwhile Life: Griffin on Moral Rights," *Transnational Legal Theory* 1 (2010), pp. 135-140.

William Lad Sessions' *Honor for Us* (Continuum Publishing Group, 2010) in *Notre Dame Philosophical Reviews* (2011), <http://ndpr.nd.edu/review.cfm?id=1981>

David DeGrazia's *Creation Ethics* (Oxford University Press, 2012) in *Journal of Moral Philosophy* 12 (2015), pp. 651-655.

PARTICIPATION IN PROFESSIONAL MEETINGS

PAPERS PRESENTED

"Utilitarianism and Moral Dilemmas," Western Division Meeting of the American Philosophical Association, April 1978.

"Treatment Without Consent," The Thirteenth Conference on Value Inquiry, Geneseo, New York, April 1979.

“Donagan’s Defense of Absolutism and the Problem of Hard Cases,” American Society for Value Inquiry, December 1979.

“Feinberg on Inalienable Rights,” North Carolina Philosophical Society, April 1982.

“What Generates Debts of Gratitude?” Western Division Meeting of the American Philosophical Society, April 1984.

“Politics, Religion, and Moral Compromise,” Second International Social Philosophy Conference, July 1985.

“Interpersonal Moral Conflicts,” Symposium: Marcus on Moral Dilemmas, Central Division Meeting of the American Philosophical Association, May 1986.

“Gratitude and Filial Obligations,” Society for Philosophy and the Family, March 1991.

“Moral Reminders,” Symposium on Moral Dilemmas, University of Minnesota, April 1991.

“The Inalienable Right to Life,” joint meeting of the North Carolina Philosophical Society and the South Carolina Philosophical Society, February 1998.

“Enmeshed Lives and the Complications of Accountability,” Association for Practical and Professional Ethics, February 27, 2004.

“Conflicting Role-Related Obligations in *Wit*,” Association for Practical and Professional Ethics, March 3, 2006.

“Best Interests and *My Sister’s Keeper*,” ELSI Conference at Dartmouth College, August 12, 2006.

“The Inalienable Right to Withdraw from Research,” Association for Practical and Professional Ethics, March 6, 2010.

“Professional Education and Students’ Moral Beliefs,” Association of Genetic Counseling Program Directors, June 21, 2010.

“Genetic Enhancement and the Parent-Child Relationship,” American Philosophical Association, December 28, 2010.

“Gratitude, Servility, and Rights,” Gratitude in the Public Life, Jubilee Centre for Character and Virtues, University of Birmingham (England), November 23, 2013.

“Gratitude, Virtue, and Moral Lapses,” Varieties of Virtue Ethics in Philosophy, Social Science, and Theology, Oriel College of Oxford University (sponsored by Jubilee Centre for Character and Virtues), January 8, 2015.

Discussant of “An Attitude for Gratitude: How Gratitude is Understood, Experienced, and Valued by the British Public,” Research Report prepared by the Jubilee Centre for Character and Virtues, British Academy, London (February 4, 2015).

“Can Gratitude Be Cultivated?” The Cultivation of Virtues, Oriel College of Oxford University (sponsored by Jubilee Centre for Character and Virtues), January 6, 2016.

COMMENTATOR:

On Laurence Thomas’s “The Value of Rights,” Symposium: Human Rights and Justice, University of North Carolina at Greensboro, April 1978.

On James Drier’s “The Supervenience Argument Against Moral Relativism,” Central Division Meeting of the American Philosophical Association, April 1990.

On Stephen Darwall’s “A Plea for Accountability,” Oberlin Philosophy Colloquium, April 1995.

On Bart Gruzalski’s “Foreseeable Consequence Utilitarianism,” Eastern Division Meeting of the American Philosophical Association, December 1978.

On Laurence Thomas’s “Psychological Facts and Moral Theories,” Eastern Division Meeting of the American Philosophical Association, December 1979.

On Monte Holloway’s “Justifying Morality,” Western Division Meeting of the American Philosophical Association, May 1982.

On Lyle Anderson’s “Moral Dilemmas, Deliberation, and Choice,” Symposium: Practical Reasoning, University of Dayton, March 1983.

On Marilyn Friedman’s “Moral Integrity and the Deferential Wife,” Eastern Division Meeting of the American Philosophical Association, December 1983.

On Norman Dahl’s “Obligation and Moral Worth,” Symposium: Rationality and Moral Values, University of North Carolina at Greensboro, March 1985.

On Christopher Gowans’s “Incommensurability, Inconvertibility, and Moral Conflict,” Central Division Meeting of the American Philosophical Association,

April 1988.

On Dale Miller's "Mill on the Internal Sanction," Eastern Division Meeting of the American Philosophical Association, December 1996.

UNIVERSITY SERVICE

Genetic Counseling, Admissions Committee (2000-present)

NEH Summer Stipend Review Committee (2010, 2011, 2012)

Institutional Review Board (1996-2008; 1983-1989)

University Patent and Copyright Committee (1989-2004)

McIver Award Committee (1991-1997; chair, 1994-1997)

Honors Council (1992-1995; 1988-1989; 1982-1986; chair of Student Excellence Awards, 1985-86, 1988-89, 1993-94, and 1994-95)

Ad hoc Advisory Committee for Faculty Research Assignments (1998, 1993, 1992, 1991)

Institutional Animal Care and Use Committee (1990-1992)

Ad hoc Advisory Committee for Faculty Research Excellence Awards (1991)

SACS Self-Study Committee (1991-92; chair, faculty sub-committee)

NEH Summer Stipend Review Committee (1990-91 and 1994-95)

College Council (1990-91 and 1981-83)

Director, Master of Arts in Liberal Studies (1987-1989)

Master of Arts in Liberal Studies Program Committee (1986-87)

Council on Health and Society (1987-88)

Curriculum Committee: Foundations of Inquiry (1980-89)

Fellowships and Special Awards (1985-1988)

Academic Cabinet [College Representative] (1985-87)

Executive Committee on Academic Integrity (1984-86)

UNCG Psychology Clinic Advisory Board (1983-86; chair, 1983-86)

Intercollegiate Athletics Committee (1981-84)

COMMUNITY SERVICE (professionally related)

Institutional Review Board, Moses Cone Health Care System (1987-1990)

Ethics Committee (founding member), Moses Cone Health Care System (1991-present)

PROFESSIONAL SERVICE (selected)

Panelist, Nationalist Endowment for the Humanities Fellowships for College Teachers (1990, 1998, 1999)

Editorial Board, *Public Affairs Quarterly* (1987-1990)

Occasional referee for:

Ethics

Law and Philosophy

Philosophy and Phenomenological Research

Public Affairs Quarterly

Nous

Mind

Oxford University Press

Cambridge University Press

Wadsworth Publishing Company

McGraw-Hill

Holt, Rinehart, and Winston